City of Las Vegas

RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: DECEMBER 15, 2003

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

MINUTES:

PRESENT: COUNCILMAN WEEKLY and COUNCILWOMAN MONCRIEF

Also Present: CHIEF DEPUTY CITY ATTORNEY VAL STEED, CITY CLERK BARBARA JO RONEMUS, and DEPUTY CITY CLERK GABRIELA S. PORTILLO-BRENNER

ANNOUNCEMENT MADE – meeting noticed and posted at the following locations: City Hall Plaza, Posting Board
Court Clerk's Bulletin Board, City Hall
Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizens Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Pkwy

(4:05)

City of Las Vegas

AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: DECEMBER 15, 2003

DEPAI DIREC	RTMENT: CITY ATTORNEY TOR: BRADFORD R. JERE	BIC CONSENT X DISCUSSION				
SUBJECT: NEW BILL:						
Bill No. 2003-106 – Permits Internet purchases of alcoholic beverages from grocery stores in conjunction with purchases of groceries for delivery to the premises of the purchaser. Sponsored by: Councilman Larry Brown						
Fiscal Impact						
X	No Impact	Amount:				
	Budget Funds Available	Dept./Division:				
	Augmentation Required	Funding Source:				

PURPOSE/BACKGROUND:

This bill will permit a person to request delivery of alcoholic beverages along with groceries through an internet purchase order placed with a grocery store. Only the person placing the internet purchase order may receive delivery of the alcoholic beverages, provided that he or she is of legal age. Grocery stores must have a grocery store internet sale license, which is established by this bill, before they can make sales and deliveries of alcoholic beverages pursuant to internet purchase orders. Grocery store internet sale licenses may only be issued to grocery stores in conjunction with package alcoholic beverage licenses.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2003-106

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2003-106 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

JIM DiFIORE, Business Services, advised that the bill would amend the current alcoholic beverage code and would allow the purchase of alcohol via the Internet. The bill would be limited or restricted to packaged licensees, which would typically mean top-of-the-line grocery stores. It would require the purchase in conjunction with groceries and proof of identification at the time of purchase



RECOMMENDING COMMITTEE MEETING OF DECEMBER 15, 2003 Item 1 – Bill No. 2003-106

MINUTES – Continued:

and delivery would only be made to that purchaser. The business would be required to keep specific records of a purchase of alcohol, such as date, time, cost and other details for an audit trail for tracking purposes. This would be used to make sure sales were not made to those underage. The license would be added to the existing license categories with an initial license fee cost of \$2,500. Additional \$500 semi-annual license fees would be charged. The person making deliveries would be required to obtain a work card and alcohol awareness card, just as all others within the industry currently must have.

A representative of Kummer, Kaempfer, Bonner and Renshaw indicated that she was only present to answer any questions and had no additional comments.

COUNCILMAN WEEKLY and COUNCILWOMAN MONCRIEF stated that they had each met with ATTORNEY ROBERT GRONAUER, who fully answered their questions.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:05-4:08)

AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: DECEMBER 15, 2003

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	RTMENT: CITY ATTORNEY		JOENT	N DISSUSSION	
DIREC	TOR: BRADFORD R. JER	BIC COR	NSENT	X DISCUSSION	
<u>SUBJI</u> NEW I					
Road, v Approx	west of Buffalo Drive, and east of Scimate acreage: 7,683 acres; Zoneo buncilman Michael Mack	Spin Ranch Road; Petition	ned by: C	City of Las Vegas;	
Fiscal Impact					
X	No Impact	Amount:			
	Budget Funds Available	Dept./Division:			
	Augmentation Required	Funding Source:			
PURPOSE/BACKGROUND:					
The proposed ordinance annexes certain real property generally located north of Moccasin Road,					

The proposed ordinance annexes certain real property generally located north of Moccasin Road, west of Buffalo Drive, and east of Spin Ranch Road. The annexation is at the request of the City, with a statement of non-objection having been filed by the Bureau of Land Management as owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (January 14, 2004) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2003-105 and Location Map

COMMITTEE RECOMMENDATION:

COUNCILWOMAN MONCRIEF recommended Bill 2003-105 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY STEED advised that the bill was in order.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:08-4:09)

City of Las Vegas

RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: DECEMBER 15, 2003

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL
PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE
LIMITED TO TEN (10) MINUTES.
MINUTES:
None.
(4:09) 1-104
1-104
THE MEETING ADJOURNED AT 4:09 P.M.
Respectfully submitted:
GABRIELA S. PORTILLO-BRENNER, DEPUTY CITY CLERK

December 31, 2003